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### AMUSEMENTS.

B and out in the state of the s

Wood's Theater CORNER SIXTH & VINE STR., CINCINNATI. George Wood, Manager; O. C. BRTANT, Stage Manager; P. B. USATED, Treasurer,
NOTICE—TIME CHANGES,—Doors open at 6% o'clock;
Performance commences at 75 o'clock.
Price of Admission.—Dress Circle and Parquette,
50 cents; Family Circle, 50 cents.
Seats can be secured at the Box Office from 10 A.
M. until 4 P. M.

COMPLIMENTARY BENEFIT TO S. S. SPANGLER, Unher of the Theater.

### THREE FAVORITE PIECES.

A new drams, never played here; an old farce, with GEO. WILLIAMS, as ...... "Cousin Joe," Who will make his first appearance on the stage, and the most lenghable councily of the season, callen "The Smiths and Browns."

FRIDAY EVENING. May 13, the performan will commence with the beautiful domestic dram in three acts, called: CHARMING POLLY: OR, LUCKY AND UNLUCKY DATE.

Mr. Ellaler Mr. Warwick Mr. Collier Mr. Smith Mrs. Ellaler Mr. Blossemly...... Pierca Gaylord...... Nat. Nowlan..... Rev. Mr. Melvin.... Amy Blossemly..... ... Miss Pierse Favorite Balind. After which, the well-known comedictta, called COUSIN JOE. Cousin Joe, first appearance on the Mr. Geo. William 

.. Miss Pierson Comic Song, " Fine Old Deitcher THE SMITHS AND BROWNS: OR, My Natoncon's Wife. Mr. Jonathan Fmith... Mr. Timothy Brown.... Mr. George Semers... Mrs. Jonathan Smith. Mrs. Timothy Brown... Mrs. George, Somors... Mr. Ellsler,
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NEW NATIONAL THEATER LEWIS BARRS, Sole Lessee; D. A. SARREDAS, Stage Manager; W. C. TRUMPBOUR, Treasurer.

Fifth week of the engagement of the celebrated M'ile Louise Wells' Equestrian and Dramatic Troupe.

BENEFIT OF MR. W. T. AYMAR. FRIDAY EVENING, May 13, will be presented for the first time in this city, the great equestrial drams, in four acts, founded on facts, entitled

MIKE MARTIN:
THE BOLD ROBBER AND HIGHWAYMAN.
Hannah, M'lle Louise Wells; John Doherty, Mr. G.
J. Arnold; Julius Hallstone, Mr. W. T. Aymar; Mik.
Martin, Mr. W. R. Dorr; Solomon Dotter, Mr. Highlit Elizabeth Clinch, Mrs. Griffin; Jenny, Mrs. Juli

In consequence of the length of this drams, no other place will be performed. In rehearsal, the jequestrian drams, called the Eagle Eye.

#### Daughters of Temperance ANNUAL PIC-NIC

VILL take place on WEDNESDAY, May 18, 1859. The fine steam-boat Champion No. 3, has been engaged, and will start from the foot of Wainut-street, at seven o'clock A. M., and will land at the foot of Western Row and the foot of Fifth street, and will proceed from thence to a beautiful grove sixteen miles below this city. Good music has been secured and a good time may confidently be expected. Tickets, admitting lady and gentleman, Syriadics' tickets 30 cents; ghidren 25 cents; to be had at the House of Employment, No. 188 Fifth street, at Dr. Cooper's, 440 Fifth street, and of members of the Order.

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E have the pleasure of announcing to the citizens of Cincinnati, several grand Exhibi-tions of the splendid Panoramic Pantoscope of the Gold Regions, at

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VOL. I. NO. 70.

CINCINNATI, FRIDAY MORNING, MAY 13, 1859.

PRICE ONE CENT.

#### STRANGER'S GUIDE.

THE AVONDALE AND READING ROAD OMNIBUSES leave their Office, No. 171 Walnut street, at \*, 10, and 11 A. M.; at 2, 4:20, and 6 P. M. Sundays, 10 A. M. and 5 P. M. m4-aw\* AGRICULTURAL IMPLEMENTS & SEEDS. BOOKS AND STATIONERY.

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# THE PRESS.

CINCINNATI, FRIDAY, MAY 13.

Departures of Trains.

Indianapolis and Cincinnati-5:50 a. m.; 4:15 p. m.; 8:00 P. M.
CINCINNATI, HAMILTON AND DATTON-Indianapolis and Cleveland, 6:00 A. M.; Sandusky Mail, 8:00 A. M.; Sandusky, 4:36 P. M.; Accommodation, 6:00 P. M.
LITTLE MIANI-Cleveland and Pittsbug, 6:00 A. M.; Cleveland, Pittsburg and Bellair, 6:00 A. M.; Columbus Accommodation, 1:10 P. M.; Cleveland, Pittsburg and Bellair, 1:130 P. M.
Onto AND Mississippi-St. Louis, 8:30 A. M.; Louisville, 5:00 P. M.; St. Louis, 8:00 P. M.

PITTSBURG, COLUMBUS AND CINCINNATI (Steubenville Short Line) - East Front-street Depot-6:00 a. M.; 8:00 a. M.; II:30 P. M. CLEVELAND, COLUMBUS AND CINCINNATI-East Front street-6:00 A. M.; 5,00 A. M.; 11:00 P. M. CINCINNATI AND MARIETTA-6:15 A. M.; 3:30 P. M. CENTRAL Onto-From East Front-street Depot-8:00

#### Arrivals of Trains.

INDIANAPOLIS & CINCINNATI-10:05 A. M.; 3:30 P. M. CINCINNATI, HAMILTON AND DARFON-7:45 A. M.; 19:47 A. M.; 6:40 P. M.; 10:10 P. M. LITTLE MIAHI-7:30 A. M.; 1:23 F. H.; 7:18 P. M.; 10:45 MARIETTA AND UNCINNATI-10:30 A. M.; 9:15 P. M. OHIO AND MISSISSIPPI -7:00 A. M.; 1:30 P. M.; 10:10 P. M

Local News. SE'See "Local News" on Third Page.

OHIO STATE SABBATH SCHOOL CONVENTION SMITH & NIXON'S HALL,

Last Day's Proceedings.

The Children's Army. List of City Sabbath Schools.

MORNING SESSION. At 10 A. M. the President called the Convention to order. Rev. Dr. Scott read the Scriptures, and Rev. J. P. Van Dyke lead in prayer.

The President announced that the list of delegates to the Convention, with the proceedings of the first day, were to be found in "The Daily Press," five hundred copies of which paper the publisher asked the Convention to accept, which donation was accepted, and a vote of thanks was tendered therefor.

On motion of Mr. Allison, it was recommended that conventions of parents and friends of Sabbath schools, as well of the teachers and scholars, be held in every county within the ensuing four months.

The report of the Business Committee was resented and accepted. The first resolution submitted by the com

nittee was as follows: WHEREAS, The command of Christ to "Go into all the world and preach the Gospel to every creature," is imperative upon every dis-ciple of Christ, and believing this can be done

only by personal effort. Resolved, That we recommend to every city, town and district in our State, to adopt some plan of systematic visitation, by which every person may be brought under the influence of the Gospel, and that this is the best way to prosecute an extension of Sabbath schools in

To which as supplementary, Mr. Geo. M. Young offered the following :

Resolved, That in the opinion of this Convention the best means to gather into these schools those children who may neglect them is by the organization of the teachers and of ficers, and what may be termed Missionary Committees, in proportion to the number of of-ficers and teachers in each school; by assigning to the several Committees a particular field of labor weekly, dividing the labor in such a manner as not to render it onerous or burden-

Resolved. That there should be in each school a Board of Directors, whose duty it should be to direct and supervise the work of the several Committees in such a manner as to render their labors efficient.

Which were, after discussion, adopted-The following, proposed by Mr. Emery, was

Believing that children in very early life may be and are truly converted to God, this Convention most affectionately urges all Sabbath School teachers and parents to seek to bring the children to Christ. To make this the Alpha and Omega (the beginning and the end) of all their instructions; to labor and pray for this, not only in the school and in the church, but in the family and in the closet. Hon. J. A. Foote offered the following:

Resolved, That it is eminently desirable that Industrial Schools, similar to the one already in operation in Cleveland, where the city government, in union with Christian and philanthropic effort, shall furnish temporary shelter to the homeless, food to the hungry family influence to our outcast and neglected children; as well as an industrial, intellectual, moral and religious training, with permanent homes for this pitiable class of our youthful population, should be established in all the

Resolved, That it is our duty as members of Christian associations and Sabbath School organisations in these cities, to labor at once to accomplish these noble objects, as it will in-crease our Sabbath Schools, as well commend them to the affectionate confidence of those who most need to be gathered into them.

Which was adopted. Question No. 5 then was in order, viz: "Early Conversions-may we not expect them? and ought we not to labor fer them?" The following resolution, submitted by Bus-

iness Committee, was adopted: Resolved, That the distinct promises of the Bible to the young, the often recurring cases of conversion and happy death of little children, trusting in the merits of Christ for salvation, and the danger that unconverted children be lost, lead us not only to expect, but to labor carnestly for their salvation.

Questions No. 6 and 7 came up for discussion "Monthly Concert of Prayer for Sunday chools—its importance and management.
"Teachers' Meetings—their importance and efficiency.'

When the following resolutions offered by same committee were agreed to: Resolved, That the Monthly Concert of Prayer for Sabbath Schools, and the Teachers' Meeting, are important auxiliaries to the Sab-bath school work; that these meetings should be for prayer and conference with such expe-rience as the teacher or visitor from house to house may have gathered, and that the mem-

bers of the churches and of the Bible classes should be induced to attend. The fillowing topics were taken up for con-8. Lessons—should they not be from the Oid as well as the New Testament?—should they be committed?—should the whole School have the same lesson?

The discussion was upon the following reso-

Resolved, That Schools should be so graded that lessons adapted for the comprehension of each should be selected, and that in but few eases is it expedient for all the School to have

the same lesson. Mr. Emery proposed the following as supple mentary.

Whereas, we recognize all scriptures as given by inspiration of God,

Resolved, That we believe lessons should be
both from the Old and New Testaments, and that one can not be thoroughly taught without the other.

Resolved, That in all cases where Schools are advanced sufficiently to be able to read fluently, they should be encouraged to commit their lessons, for when learned in infancy they are retained through life.

Which was not agreed to. The resolution presented by committee was

adopted on the following topic: 2. What should Sabbath School Teachers be willing to accept as a test of their faithful-

The following resolution was presented and adopted: Whereas: God has said his word shall not return unto him void, and has promised to hear

prayer according to-Resolved, That the faithful Sunday School Teacher has a right to expect, and should be satisfied with nothing less than the conversion of his scholars as a test of his faithfulness.

The remaining topics were presented by the committee:

10. Qualifications of Teachers. 11. Music; its influence in the Sabbath 12. How to prevent Sabbath Schools from

being the cecasion of neglecting family religious instruction? The following resolutions were then agreed

Resolved, That it is important that Sabbath School Teachers should be persons of correct and devoted piety, that they may be punctual in their attendance, faithful in conveying to the minds of their pupils the spirit of their lesson, visiting them regularly at their homes, ever mindful of each and every member of

their classes at the Throne of Grace Resolved, That hymns adapted to the comprehension of youth, with music of a pleasing character, is one of the most attractive features of the Sabboth School, and should re-ceive the careful attention of officers and teachers of Sabbath Schools, as a valuable auxiliary to their success.

Resolved, That parents should feel them-selves laid under renewed obligations to God, by the increased facilities which their children now enjoy in the Sabbath School, to impart to them in the family religious instruction, and to enforce it by a constant Godly example. They should even more persistently obey the Divine injunction to teach their children when they sit down and when they rise up, when in

the house and when by the way. The following preamble and resolution, submitted by Rev. J. M. Mackenzie of this city, evidently not meeting with favor, was laid on

the table. Whereas, the seventh day of the week, the Holy Sabbath, is called in the sacred Scriptures by the names—the Seventh Day, the Lord's Day, and the Sabbath Day, and as there is fitness and appropriateness and significance in these names while there is no such significance in the heathen name Sunday; and whereas there are objections to the latter and no objec-

tion to the former.

Therefore, Resolved, That this Convention adopt the name of Sabbath or one of the proper Scripture names for the day of sacred rest, and that each member is hereby requested to aban-don the use of the word Sunday and adopt the proper Scripture name in their respective The hour of noon having arrived, after sing-

ing with great unction one of the effective religious melodies married to the solemn verses of the Union Hymn Book, and a prayer by Rev. O. N. Sage, the morning session closed. The Union Prayer Meeting immediately opened, under leadership of A. E Chamberlin, and an hour was spent in devotional prayer

#### and praise. MASS MEETINGS OF CHILDREN.

Yesterday afternoon was one of emotional and sensational interest among Sabbath School Teachers and Scholars; character was impressed and developed in youth and age. Those entering the pathway of life and those who are near its journey's end, met and exchanged glances of gladness for the hour. The young looked hopefully forward, the old were, in memory, as they were in the springtime of life. Mental communings took place, and heart emotions swelled up, with voiceless eloquence but strong emphasis, as old and young met together, and sang and prayed

together. At 3 o'clock P. M., simultaneously, Saboath Schools from all parts of the city were hiving, with a musical hum, the little busy bees of scholars at five different localities of the city. The magnitude of the Sabbath School enterprise may be estimated by bring-

ing to bear facts and figures. Let us make a resume by Churches and Superintendents of Schools.

METHODIST EPISCOPAL, 3,516. - Wesley Chapel, James Burdsall and Chas. W. Rowland, Superintendents, 212; Morris Chapel, B. Horton and B. Fogle, 202; Union Chapel, S. H. Burton, 356; Everett St., Henry Koetter, 92; Bethel Chapel, W. F. Thorne, 250; York St., F. C. O'Kane, 175; Ninth St., F. H. Maclay, 275; Christie, E. B. Stevens, 446; Asbury, J. E. Gibbons, 230; (German) Race St., Ph. Pinger, 100, Park St., W. W. Magill, 160; Finley Chapel, C. F. Brooks, 550; Mt. Auburn, Geo. Warrington, 75; Third (German) Moth., Mich. Ihle, 100.

Ladies Home Misssion .- Deer Creek Mission, John W. Dale, 45; Fourth Mission, Jas. Thistlewaithe, 85; Three German Mission, R. A. W. Bruehl, 40; Calv. Methodist, B. J. Whitting-

BAPTISTS .- 752-First Raptist; J. A. Stacey, 167; Ninth St., Geo. S. Blanchard, 229; Freeman St., Thos. Johnson, 58; High St., T. F. Morgan, 50; Mt. Auburn, Geo. F. Davis, 154; German Mission, S. D. Carey, 103. CONGREGATIONAL, 238 .- First Orthodox, A.

W. Huntington, 28; Vine street, N. W. Guild,

104; Clinton street, J. L. Drake, 106. GERMAN REFORMED, 456 .- First German, Fr. Barder, William Tacther, 196; Third German, Mr. Cheever, of Troy, and Mr. Sterling, of H. Hortsman, 130; Brighton Mission, S., Cleveland. The singing here was very im-Mease, 130. UNITED BRETHREN. - Newcomer, Samuel

Fleckinger, 85; Richmond street, Abiah Zeller, 150.

EVANUELICAL ZION .- J. H. Feldswisch, 60. FIRST CHRISTIAN DISCIPLES .- R. M. Bishop, 125; Church Meseiah, J. G. Henshall, 137; Longworth street, L. D. Robinson, 30. LUTHERIAN .- Elm street, H. H. Hacken-

burg, 321. SWEDENBORGIAN .- B. P. Hinman, 108. UNITARIAN.-George Hoadly, 96.

SECOND UNIVERSALIST .- Thomas H. Johnston, 85. EPISCOPALIAN, 976 .- Christ Church, W. B. Whitney, 298; St. John, W. R. Nicholson, 277; Church of Redemption, Gideon Burton, 160; Church of Atonement, John W. Shipley,

155; Trinity, Abner Frazer, 46; Advent, Walnut Hills, George Wevill, 40. Union Mission Schools, 800 .- Vine, below Second, James Goodin, Jr., 100; Pilgrim, O. N. Bush, 156; Sixth street, Robert Howdon, 80; Orphan Asylum, H. B. Funk, 70; German,

Court street, P. R. Neff, 280; Seventeenth Ward, Dr. F. A. Waldo, 14; Floating Bethel, P. K. Wombaugh, 100. METHODIST PROTESTANT, 262,-Sixth street, W. White, 130; Elm street, J. J. Evans, 70;

George street, James M. Stewart, 62. PRESENTERIAN, O. S., 1557 .-- First, G. W. McAlpin, 127; Fourth High street, John Caldwell, 125; Central, A. E. Chamberlin, 431; Seventh, W. W. Scarborough, 244; Ninth, T. C. Rowland, 85; Freeman street Mission, Robt. Moore, 225; Vine street Mission, Robt. Moore, 150; Findlay Market Mission, Samuel Lowry,

PRESENTERIAN, N. S., 1217 .-- Lane Seminary, E. P. Shaw, 98; Linn street Mission, German, G. W. Mars, 100: Third, Francis Terry, 125; Eighth, R. D. Van Deursen, 160; Western Row Mission, Thos. A. Colter, 285; Fourth street Second Mission, Thomas J. Tone, 89; Race street Third Mission, H. B. Olmstead, 100; West End Fourth Mission, L. H. Sargent, 260.

UNITED PRESENTERIAN, 531 .- First, R. K. Brown, 195; Second, J. Taft, 36; Mission, P. Bertram, 300. REFORMED PRESSYTERIAN .-- Thomas Gibson

The five different places of assembly were all WHERE THE CHILDREN MET.

AT SMITH AND NIXON'S HALL, The house was filled to overflowing long before the appointed hour for the exercises to commence, and hundreds were unable to obtain ingress to the hall, much less to procure seats. The stage, audience-room, and nearly the entire gallery, was densely filled with pupils and teachers. The following was the order of exercises: Music by the band; Singing by the audience; Reading of the Scriptures by Mr. Burton; Prayer by Mr. Fisher; Singing by the audience; Address by Rev. Mr. Clayton, of disting South Charleston, Ohio. His was a most eloquent appeal in behalf of increased exertions to swell the number of Sabbath School pupils: bringing tears to the eyes of nearly every one present. Singing by the audience. Address by Hon. John A. Foote, of Cleveland. We have not space to give even an outline of Mr. Foote's remarks, but his ideas were given in his usual unpretending and impressive style, and we doubt not these scholars will remember and profit by that address while life lasts. Singing by the audience. Address by Professor Sayler. This gentleman complained that the limiting of the speeches to ten or fifteen minutes was an upprofitable arrangement, but however much for his part he may have regretted the restriction, the rule was most effectually suspended in his case. His remarks were, however, quite instructive to the pupils, and generally interesting to all. Singing by the audience. Address by Hon. Wm. Slade, of Cleveland. Mr. Slade speaks with considerable effort, which detracts somewhat from the effect, but he was listened to with marked attention. Singing by the audience. Benediction by Rev.

Mr. Clayton. The exercises at this place were most pleas ing and impressive, and it will be a day long to be remembered by both teachers and

pupils. WESLEY CHAPEL. Here Judge Storer presided. Prayer by Dr.

Scott-all the congregation joined in the Lord's Prayer. Addresses suited to comprehension of the

children, were delivered by the State School Commissioner, Rev. Anthon Smythe, Rev. Dr. Kingsley and Judge Mitchell of Piqua. Judge Storer lodged seeds of thought in the minds and hearts of teachers by his pointed suggestions, on the watch words of the present age-Faith and Action. The harmony of the assemblage at this place

of worship, would have been complete, but for

some misunderstanding about admission of the

Baker Street Colored Schools, which were published to attend there; but subsequently those in charge were directed to take the Colored Schools elsewhere. PIEST PRESBYTERIAN CHURCH. This house fairly overflowed with scholars, as to fill even the basement. Mr. A. E. Chamberlain presided in the Church, and

speeches were made by Rev. Mr. Chidlaw

and Mr. Hoyt, President of the Convention. SECOND PRESBYTERIAN CHURCH. The Second Presbyterian Church was filled comfortably, but not to overflowing, by the German Mission, First Mission, Second Mission, Third Mission, West-End Mission, Fifth Mission, Second Presbyterian and First Ger-

man Reformed Schools. The exercises were led by Mr. O. N. Bush and consisted of music by the children, and addresses by the Rev. Mr. Slotee, of Lebanon, Mr. Slade, of Cleveland, and Mr. Handy, of the same city, and Mr. Gray, of Spring

CHRIST CHURCE. A. M. Searles presided. Addresses were

delivered by Mr. Doty, of Springfield, Rev. (Concluded on Third Page.)

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hed citizens here at home, who have been cured by its magic power. Important Testimony.

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